

Prayer to Break Curses from LDS Temple Rituals

If you've come here on your faith journey leaving the LDS/Mormon church, this might be your first time exploring the concept of deliverance. If you've realized that you felt more fear in the temple than peace, and the rituals felt anything but Godly, this will restore your peace. As faithful members of the church we were told that the temple was the Holiest place on earth. We went to the temple intending to worship God but instead entered into deception.

The Bible warns us of the crafty traditions of men leading people into spiritual deception. "See to it that no one takes you captive through philosophy and empty deception, which are based on human tradition and the spiritual forces of the world rather than on Christ" (Colossians 2:8, BSB). The good news is no matter the deception we walked in or the spiritual chains placed on us, God "grants [us] repentance so that [we] may know the truth, and that [we] may come into [our] senses and escape the snare of the devil," (2 Timothy 2:25-26). We know that "if we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness" (1 John 1:9). We escape the spiritual bondage on our own, but who Jesus sets free is free indeed (John 8:36).

When temple covenants were first made, we entered the temple naïve and unaware. Do not blindly pray this prayer without understanding the purpose of it and what you will say. Read the prayer over first, then declare it out loud with power and authority in Jesus Christ. This prayer incorporates all aspects of LDS temple rituals in their original form. Some aspects of the temple endowment ritual have changed over the years, specifically the penalties being removed in 1990. Post 1990, the sign of each token is held still with hands and arms in specific positions, but the motion of the penalty across the body has been removed. The church leaders have stated that although temple ordinances have changed over the years, the covenants remain the same. So for the purposes of this prayer we will refer to the original ritual and penalties, including the motions of the hands across the throat and chest. In these portions it will guide you to renounce the agreement to the penalties whether done knowingly (pre-1990) or unknowingly (post-1990). Invite the Holy Spirit to guide you through this prayer and add anything you feel prompted to include.

Generational Curses

Lord, the Bible says that the iniquities of the fathers can affect children to the third and fourth generation (Deuteronomy 5:9, Exodus 20:5). Though I honor my earthly father, mother and ancestors, I utterly turn away from and renounce all their sins of dead works and witchcraft. I forgive all my ancestors for the effects of their sins on me and my children. I confess and renounce all of my own sins. I renounce and rebuke Satan and every spiritual power of his affecting me and my family. I repent for and renounce all curses brought on me and my family from my ancestors who had a hand in creating, participating or officiating dead works of baptism, confirmation, initiatory, the endowment oaths and covenants, marriage sealing, second anointing and blood atonement. I reject the worship of false gods as my forefathers did and declare that I serve the Lord Jesus Christ in sincerity and in truth (Joshua 24:14). I call upon your promise Lord, that you are faithful for a thousand generations to those who love you (Deuteronomy 7:9, Psalm 103:17).

Baptism & Confirmation for the Dead

I repent for participating in dead works, being baptized and confirmed a member of the Church of Jesus Christ of Latter-Day Saints on behalf of persons who have died. I renounce the curses associated with acting as a savior for others, believing dead persons could be saved because of my works rather than the grace of Jesus Christ. I declare Jesus Christ the one and only savior of the world. There is nothing I can do to save the dead that he did not do already. I proclaim his atonement and death on the cross the ultimate sacrifice and that his word is true and final: it is finished. I repent for encouraging others, family members and ward members, to also participate in dead works.

Initiatory

I repent for and renounce the washing and anointing of the initiatory ritual. I renounce and break every curse on my head, brain, intellect, ears, eyes, nose, lips, neck, shoulders, back, bone marrow, spine, breast, vitals, bowels, arms, hands, loins, legs and feet. I pray for healing in every part and organ of my body in Jesus' name, I declare the Lord as the healer and restorer of my health (Jeremiah 30:17). I pray for a renewed my mind, eyes to see truth and the gift to discern deception (Ephesians 4:22-24, Romans 12:2). I pray for ears to hear the good news of Jesus Christ and lips to proclaim His salvation (Romans 1:16).

I renounce the anointing to become a priest, priestess, king or queen unto a false god. I renounce the temple garment and it's masonic markings matching the veil of the temple. I renounce the shield and veil the garments have had over my life, my mind and my spirit. I declare God is my shield and protector (Psalm 18:30, 2 Thessalonians 3:3). I renounce the new name I was given, (state your new name). I renounce and break every curse associated with the initiatory washing and anointing on me and my posterity. I cut off all spirits of death, witchcraft, and deception and in the Name of Jesus Christ. I ask for a release of compassion and understanding for me and my family.

Endowment

I repent for and renounce all the oaths taken and the curses involved in the temple endowment ritual. I renounce the ritual clothing, specifically the fig leaf apron that Lucifer stated represents his power and priesthood. I renounce all emblems of Lucifer's power and priesthood and repent for following his instructions to put on the apron to hide from God. I renounce every oath and covenant made in deception while wearing the apron. I renounce the the robe, the sash, the slippers and cap or veil.

I renounce the covenant that women are put under to obey the law of their husbands. I declare that God made men and women equal, and husbands and wives both must submit to one another out of reverence for Christ (Ephesians 5:21).

I renounce the covenant to sacrifice everything that I possess even my own life to sustain a false mockery of the kingdom of God. I declare I put all my trust in the Lord Jesus Christ and submit to Him, I thank you God for making my paths straight and bringing me into your kingdom (Proverbs 3:5-6, Colossians 1:13).

THE FIRST TOKEN OF THE AARONIC PRIESTHOOD

I renounce the first token the Aaronic priesthood with its accompanying name, sign and penalty. I renounce the token, handshake, or the Grip of an Entered Apprentice borrowed from Freemasonry. I renounce the name of the first token of the Aaronic priesthood which is the new name I was given, (state your new name). I renounce the sign and the penalty pantomiming slitting my own throat, whether done knowingly or unknowingly. I renounce every curse associated with the covenant and obligation of secrecy and the penalty of peril and loss of life. I renounce the philosophies of men mingled with scripture and the fear of falling into Satan's power if I break these temple covenants. I declare that I know the plans God has for me, plans to prosper and not to harm me, plans to give me a hope and a future (Jeremiah 29:11).

I renounce the covenant to avoid loud laughter and speaking evil of the leaders of the LDS church blasphemously called "the Lord's anointed" and declare that the joy of the Lord is my strength and He is my saving refuge (Psalm 28:7-8).

THE SECOND TOKEN OF THE AARONIC PRIESTHOOD

I renounce the second token of the Aaronic priesthood with its accompanying name, sign and penalty. I renounce the token, handshake, or the Pass Grip of a Fellow Craft borrowed from Freemasonry. I renounce my own first name being used as the name of the second token of the Aaronic priesthood. I renounce the sign and the penalty pantomiming cutting open my chest, whether done knowingly or unknowingly. I renounce every curse associated with the covenant and obligation of secrecy and the penalty of suffering my own life to be taken. I renounce the mixing truth and error, and the blasphemy of combining covenants to God with death penalties. I declare in Jesus' name that no weapon formed against me shall prosper (Isaiah 54:17).

THE FIRST TOKEN OF THE MELCHIZEDEK PRIESTHOOD

I renounce the first token of the Melchizedek priesthood, or sure sign of the nail, with its accompanying name, sign and penalty. I renounce the token or handshake mimicking the nail driven into Jesus's palms and renounce the name which is "the son." I renounce the sign and the penalty of pantomiming cutting open my abdomen. I renounce every curse associated with the covenant and obligation of secrecy and renounce the penalty of disembowelment. I thank you God for delivering me from the domain of darkness and transferring me to the kingdom of your beloved Son (Colossians 1:13).

I renounce the covenant to consecrate all my time, talents, and everything which God has given or will give me to the Church of Jesus Christ of Latter-Day Saints. I renounce upholding the LDS church as the kingdom of God on earth and the establishment of Zion.

THE SECOND TOKEN OF THE MELCHIZEDEK PRIESTHOOD

I renounce the second token of the Melchizedek priesthood, the patriarchal grip, or sure sign of the nail with its accompanying name and sign. I renounce the handshake referencing the crucifixion of the Savior with a nail through the hands and wrists. I renounce chanting "Pay Lay Ale," or "Oh God, hear the words of my mouth " and renounce every prayer made around unholy altars. I renounce every curse put on me by my name being placed on unholy altars

and also repent for every curse I participated in sending others whose name laid on unholy altars.

I renounce the marks of the veil and the corresponding marks on the garments. I renounce the square and compass on the chest, their Masonic roots, and every associated curse on the body, mind and deception of truth. I renounce the navel mark and knee mark and every associated curse on the body and mind. I renounce the veil itself, as historically the veil of the temple was torn in half when Jesus died, signifying no more separation between God and man (Matthew 27:51). I renounce conversing with a false representation of the Lord in the Masonic five points of fellowship through the temple veil. I renounce the name of the second token of Melchizedek priesthood and all curses associated with the navel, bone marrow, loins and sinews. I renounce the power of the priesthood upon me and my posterity. I repent for practicing dead works, making these oaths and covenants on behalf of deceased persons.

Marriage Sealing

I repent for establishing my marriage on the foundation of Masonic ritual. I renounce the marriage sealing and all curses associated with entering into a marriage covenant kneeling at an unholy altar. I renounce wearing ritual clothing including the fig leaf apron while making marriage covenants. I renounce every curse on my marriage and my posterity related to Masonic marriage covenants. I renounce apathy, control, ego, and defensiveness in marriage and pray for marriage filled with the fruits of the Holy Spirit: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control (Galatians 5:22-23).

This prayer was written by Karli Lyman. More information & resources at ExMormonBibleStudy.com.